

# RECEIVED MAY 2 2 2014 S.D. SEC. OF STATE

### State of South Dakota Campaign Finance Disclosure Statement

| Full Name of Committee: Stalzer for H   | ouse,  |
|---|--|
| Carol Stalzer, James (Jim) Committee Chair, Treasurer, Candidate  E-Mail  | Stalzer, James (Jim) Stalzer   |
| 5909 W Bristol Dr Sloux F   | Talls SD 57106   |
| Committee Postal Address  |  |
| Tames (Jim) Stalzer (605 Name of Person Making Report Daytime To  | )366-5874 Same<br>elephone # Evening Telephone #   |
| SD House of Representatives Distif Candidate Committee, please note office being sought, and District # (If applicable)   | rict 1) Republican Political party affiliation (if any)  |
| If Ballot Question Committee, Ballot Question number or letter.   | Supporting? Opposing?  |
| Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Mid-Year Year-  | -End Amendment Supplement Termination  |
| VERIFICATION OF PERSON MAKING REPORT  | County, municipal and school candidates  |
| 1, James (Im) Stalzer   | file this statement with the person in charge of the local election.   |
| (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon- | Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.                                  |
| sible for filing to a civil penalty per day for each day that the statement remains delinquent.   | Secretary of State, Elections Department<br>500 East Capitol Ave., Ste 204<br>Pierre, SD 57501   |
| E/21/2011   | or fax to 605-773-6580 or  |
| 5/21/2014<br>Date   | e-mail to cash@state.sd.us   |
| James B Stales  | Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received. |

Signature of Treasurer

# INCOME

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals   | <br>Amount   |
|---|--------------|
| Enter total of all unitemized contributions (\$100 or less each from individuals) here: | \$<br>400.00 |

Line item A1

| Itemized Contributions from       | or more each from individuals) below:                                     |       |                                       |
|-----------------------------------|---|-------|---------------------------------------|
| Name                              | Residential (Street) Address  | Γ     | Amount                                |
|                                   |   |       | 30.00                                 |
| Lorin Pankratz                    |   | \$ 50 |                                       |
| Kevin Schieffer                   | 5704 Pravile View Ct Snax Falls SD 57108                                  | \$    |                                       |
|                                   |   | \$    | <u>.</u>                              |
|                                   | <del> </del>  | \$    | · · · · · · · · · · · · · · · · · · · |
|                                   | <del> </del>  | \$    | <u> </u>                              |
|                                   |   | \$    | <del></del> :                         |
|                                   |   | \$    | <u> </u>                              |
|                                   |   | \$    | <del></del>                           |
|                                   |   | \$    | •                                     |
|                                   |   | \$    |                                       |
|                                   |   | \$    |                                       |
|                                   |   | \$    |                                       |
|                                   |   | \$    |                                       |
|                                   |   | \$    |                                       |
| <u> </u>                          |   | \$    |                                       |
|                                   |   | \$    |                                       |
|                                   |   | \$    |                                       |
|                                   |   | \$    | <u> </u>                              |
|                                   |   | \$    |                                       |
|                                   |   | \$    |                                       |
|                                   |   | \$    | •                                     |
|                                   |   | \$    |                                       |
|                                   |   | \$    | •                                     |
|                                   |   | \$    |                                       |
|                                   |   | \$    | <u> </u>                              |
|                                   |   | \$    | •                                     |
|                                   |   | \$    | <u>-</u> -                            |
|                                   |   | \$    |                                       |
|                                   |   | \$    |                                       |
|                                   |   | \$    |                                       |
|                                   |   | \$    | •                                     |
| Itemized Contributions - Enter to | otal of all itemized contributions (\$100 or more each from individuals): | \$ 6  | <u>50 x</u>                           |

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

| Name                  | tions from Organizations  Residential (Street) Address        |              |
|-----------------------|---|--------------|
| Name                  | Residential (Street) Address                                  | Amoun        |
|                       |   | \$ .         |
|                       |   | \$ .         |
|                       |   | \$ .         |
|                       |   | \$ .         |
|                       |   | \$ .         |
|                       |   | \$ .<br>\$ . |
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|                       |   | \$ .         |
|                       |   | \$           |
|                       |   | \$           |
|                       |   | \$ .         |
|                       |   | \$ .         |
| temized Contributions | Enter total of all itemized contributions from organizations: | \$ .         |

#### **Direct Contributions from Political Parties**

| Contributions from Political Parties |  |    |        |
|--------------------------------------|--|----|--------|
| Name                                 | Residential (Street) Address                                 |    | Amount |
|                                      |  | \$ |        |
|                                      |  | \$ |        |
|                                      |  | \$ |        |
|                                      |  | \$ |        |
|                                      |  | \$ |        |
| Enter total of all contribut         | nter total of all contributions from Political Parties here: |    |        |

Line item C1

## **Direct Contributions from In-State Political Action Committees**

| Contributions from South Dakota Po<br>Name | Residential (Street) Address  | Amo       | unt   |
|--|---|-----------|-------|
| SD Action Committee                        |   | \$        |       |
| Son Russel Flootenfunction                 | 222 WPleasant Dr Pierre SD 57501  | \$<br>300 | 00.   |
| SN Park Producers PAC                      | 500 N Western Ave STE 500   | \$        |       |
| 20 194 K   1040 cc. 2 1 1 1 c              | SIOUX Falls SD 57104  | \$<br>100 | .00   |
| SN D A Jose Dead DAM                       | 320 E Capital Pierre SD 57501   | \$<br>200 | 00.00 |
| DO VELGILLEZ USZNIHC                       | 300 L Capital Hall 32 3 (33).   | \$        |       |
|  |   | \$        |       |
|  |   | \$        |       |
|  |   | \$        |       |
|  |   | \$        |       |
|  |   | \$        |       |
|  |   | \$        |       |
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|  |   | \$        |       |
|  |   | \$        |       |
|  |   | \$        |       |
|  |   | \$        |       |
|  |   | \$        |       |
|  |   | \$        |       |
| 5 Call and the stigms from South I         | Dakota Political Action Committees or South Dakota Candidate Committees here: | \$<br>600 | . 0   |

#### **Direct Contributions from Out-of-State Political Action Committees**

| Contributions from Fed        | ontributions from Federal Political Action Committees                                   |    |          |
|-------------------------------|---|----|----------|
| Name                          | Filing Web Address  |    | Amount   |
|                               |   | \$ |          |
| <u> </u>                      |   | \$ |          |
|                               |   | \$ |          |
|                               |   | \$ | •        |
|                               |   | \$ | •        |
|                               |   | \$ |          |
|                               |   | \$ |          |
|                               |   | \$ |          |
|                               |   | \$ | <u>.</u> |
| Enter total of all contributi | ons from Federal Political Action Committees or Out-of-State Candidate Committees here: | \$ |          |

Line item D2

## **Direct Contributions from Candidate Committees**

| Contributions from Car         |                                   | _ <del></del> _ |
|--------------------------------|-----------------------------------|-----------------|
| <u>Name</u>                    | Residential (Street) Address      | <br>Amoun       |
|                                |                                   | \$              |
|                                |                                   | \$<br>•         |
|                                |                                   | \$<br>•         |
| <del></del>                    |                                   | \$              |
|                                |                                   | \$              |
|                                |                                   | \$              |
|                                |                                   | \$              |
|                                |                                   | \$<br>•         |
|                                |                                   | \$              |
|                                |                                   | \$              |
|                                |                                   | \$              |
|                                |                                   | \$              |
|                                |                                   | \$<br>•         |
|                                |                                   | \$              |
|                                |                                   | \$<br>          |
|                                |                                   | \$<br>,         |
|                                |                                   | \$              |
| <u> </u>                       |                                   | \$<br>•         |
| nter total of all contribution | s from Candidate Committees here: | \$<br>          |

Line item E1

#### **In-Kind Contributions**

| Non-cash contributions of good and services and the estimated fair market value |                              |              |   |  |
|---|------------------------------|--------------|---|--|
| Description   | Name and residential address | Estimated va |   |  |
|   |                              | \$           |   |  |
|   |                              | \$           | · |  |
|   |                              | \$           | • |  |
|   |                              | \$           |   |  |
| , <del></del>   |                              | \$           | • |  |
|   |                              | \$           | • |  |
|   |                              | \$           |   |  |
| ······································  |                              | \$           | • |  |
|   |                              | \$           |   |  |
|   |                              | \$           | • |  |
| Enter total of all estimated in-kind contributions here:                        |                              | \$           |   |  |

Line item F1

#### **Other Income**

| Source of Income                  | Description of Income | <br>Amount |
|-----------------------------------|-----------------------|------------|
|                                   |                       | \$         |
|                                   |                       | \$         |
|                                   |                       | \$         |
| Enter total of other income here: | <u> </u>              | \$<br>•    |

Line item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount |
|--|--------|
|  | \$     |
|  | \$     |
|  | \$     |
| Enter total here:  | \$     |

Line item H1

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Consulting   Sample   Sample | Campaign Expenses               |             | Amount      |
|--|---------------------------------|-------------|-------------|
| Sample   S | Advertising                     | \$          | 390.31      |
| Printing S 403.7 Perit S 974.4 Perit S S 974.4 Perit S S S S S S S S S S S S S S S S S S S   | Consulting                      | \$          |             |
| Printing   | Interest                        | \$          |             |
| Strinting   Stri | Postage                         | \$          | 403.71      |
| Selection  | Printing                        | \$          |             |
| Selephone  | Rent                            | \$          |             |
| S  | Salaries                        |             |             |
| S   S   S   S   S   S   S   S   S   S  | Telephone                       |             |             |
| State   Stat | Travel                          |             | 37.91       |
| State   Stat | Utilities                       |             | <u> </u>    |
| S 367.8  S   | List other expense items below: |             |             |
| \$   \$   \$   \$   \$   \$   \$   \$   \$   \$  | Office Supplies                 | <del></del> | 367.89      |
| \$         \$ <td< td=""><td></td><td>\$</td><td></td></td<>   |                                 | \$          |             |
| \$   |                                 | \$          |             |
| \$       .         \$   |                                 | \$          |             |
| \$       \$         \$   |                                 | \$          |             |
| \$         \$ <td< td=""><td></td><td>\$</td><td><del></del></td></td<>  |                                 | \$          | <del></del> |
| \$         \$ <td< td=""><td></td><td>\$</td><td>•</td></td<>  |                                 | \$          | •           |
| \$         \$ <td< td=""><td></td><td>\$</td><td><u> </u></td></td<>   |                                 | \$          | <u> </u>    |
| \$         \$ <td< td=""><td></td><td>\$</td><td>•</td></td<>  |                                 | \$          | •           |
| \$         \$ <td< td=""><td></td><td>\$</td><td>•</td></td<>  |                                 | \$          | •           |
| \$   |                                 | \$          | •           |
| \$   |                                 | \$          |             |
| \$   |                                 | \$          |             |
| \$   |                                 | \$          |             |
| \$   |                                 |             |             |
| \$ .<br>\$ .<br>\$ .   |                                 |             |             |
| \$ .<br>\$ .   |                                 |             |             |
| <b>\$</b>  |                                 |             |             |
|  |                                 | <del></del> |             |
|  | enter total expenditures here:  | \$          | 2174.14     |

Line item X1

#### **Contributions Made to Candidates and Committees**

| Name of Candidate or Committee                                 | <br>Amount |
|--|------------|
|  | \$         |
|  | \$<br>•    |
|  | \$<br>•    |
|  | \$<br>     |
|  | \$<br>     |
|  | \$         |
|  | \$         |
|  | \$<br>-    |
|  | \$         |
|  | \$         |
|  | \$<br>•    |
|  | \$<br>     |
| Enter total of contributions to candidates or committees here: | \$<br>     |

Line item X2

#### **Debts and Obligations Owed by Committee**

| Owed to/Creditor's Name                  | Nature of obligation | Address              |      | Amo  | unt |
|--|----------------------|----------------------|------|------|-----|
| James B Stalzer                          | Loan                 | 5909 W Bristol Dr    | \$   |      |     |
| Ogmas La signas                          |                      | S104x Falls SD 57106 | \$   | 2000 | Ø   |
|  |                      |                      | _ \  |      |     |
|  |                      |                      | \$   |      |     |
| Enter total debt owed by committee here: |                      | \$                   | 2000 | Ö    |     |

Line item X3

#### **Loans Owed to Committee**

| Name of recipient of loan, including address.       | int of loan made<br>ng the reporting<br>period | Amount of during | of loan repaid<br>the reporting<br>period |     | Balance of loan<br>at the end of the<br>reporting period |
|---|--|------------------|---|-----|--|
|   | \$   | \$               |   | \$  |  |
|   | \$   | \$               | •   | \$_ | •  |
|   | \$   | \$               |   | \$_ |  |
| Enter total amount of loans owed to committee here: | \$   | \$               | •   | \$  |  |

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: |  |     |                   |             |          |
|---|--|-----|-------------------|-------------|----------|
| <del></del>   |  |     |                   |             |          |
|   |  | Cre | dit               | Debit       |          |
|   | Condition ( Description of Condition of Cond |     |                   |             |          |
| ·   | Candidate's Personal Contribution to Own Campaign  | \$  | 0.00              |             |          |
| ncome:  |  | +   |                   |             |          |
|   | Unitemized Contributions   | \$  | 400,00            |             |          |
|   | Itemized Contributions   | \$  | 650.∞             |             |          |
|   | Contributions from Candidate Committees  | \$  | 0.00              |             |          |
|   | Contributions from Organizations   | \$  | 0.00              |             |          |
|   | Contributions from Political Parties   | \$  | 0-00              |             |          |
|   | Contributions from In-State PACs   | \$  | 600.00            | · · · · · · |          |
|   | Contributions from Out-of-State or Federal PACs  | \$  | 0.00              |             |          |
| <u></u>   | In Kind Contributions  | \$  | ۵.00              |             |          |
|   | Other Income   | \$  | 0.00              |             |          |
|   | Expenditures from an external source to establish a committee  | \$  |                   |             |          |
| Expenditures  |  |     |                   |             |          |
|   | Operational Expenditures   |     |                   | \$ 217      | <u> </u> |
|   | Contributions to Candidates and Committees   |     | 0.00              | \$          |          |
|   | Debts and Obligations Owed by the Committee  |     |                   | \$          |          |
| oan Activity  |  | -   |                   |             |          |
| -carrictivity   | Monetary loan made to Candidate or Committee during reporting period   | \$  | 2000.00           |             |          |
|   | Monetary loan made to Candidate or Committee repaid during reporting period  | ╫   | <i>a</i> : 000.00 | \$          |          |
|   | Monetary loan made by Committee during reporting period  | _   |                   | \$          | •        |
|   | Monetary loan repaid to Committee during the reporting period  | \$  |                   | Ψ           | •        |
|   | mentality real report to committee during the reporting period   |     | •                 |             |          |
|   | <u> </u>   |     |                   |             |          |
| Am  | ount on hand at the end of the reporting period:   | \$  | 17                | 723. L      | 1        |

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.